




Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To: Superintendent, Principal, and Athletic Director
Allen County- Scottsville High School

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner 

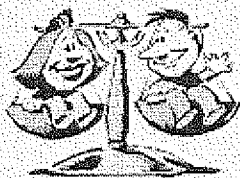
Date: June 6, 2005

Subject: 2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2004-2005 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**KHSAA TITLE IX
ANNUAL REPORT SUBMISSION
STATUS REPORT
2004-2005**

KHSAA
Form T65
Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

DATE: June 6, 2005

School	Allen County- Scottsville High School	Reviewed by	Fran Edwards
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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)	✓	T-35 (Budget Chart)
✓	T-1 (Summary Program Chart 1)	✓	T-36 (Budget Chart)
✓	T-2 (Summary Program Chart 2)	✓	T-41 (Checklist – Overall Interscholastic Program)
✓	T-3 (Summary Program Chart 3)	✓	T-60 (Corrective Action Plan)
✓	T-4 (Summary Program Chart 4)		

II. Status

A.	✓	2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	✓	Other Recommendation and Comments: <ul style="list-style-type: none"> ▪ Approximately 30% of the budget is devoted to football. This results in a difference of about \$200 more being spent per male athlete as compared to the amount spent per female athlete. This disparity should be carefully reviewed.



**2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES
(To be submitted by April 15, 2005 along with other required forms)**

APR 13 2005

The Allen County-Scottsville High School, Scottsville, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks (All boxes must be checked).

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
<u>Linda Cline</u>	<u>219 Franklin Road</u>	<u>237-4009</u>	<u>District Title IX</u>
<u>Jim Brown</u>	<u>2600 Lafayette Road</u>	<u>622-7123</u>	<u>District Title IX</u>
<u>Brian Carter</u>	<u>99 Lone Oak Drive A-1</u>	<u>239-7623</u>	<u>Athletic Director</u>
<u>Amanda Bonds</u>	<u>231 Oakwood Drive</u>	<u>622-6121</u>	<u>Student</u>
<u>Derek Harwood</u>	<u>551 York Road</u>	<u>618-5143</u>	<u>Student</u>
<u>Jeff Reese</u>	<u>251 Guy Brown Road</u>	<u>622-3831</u>	<u>Football Coach</u>
<u>Scott Stamper</u>	<u>876 Oliver Street</u>	<u>237-5631</u>	<u>Golf Coach</u>

Scheduled a minimum of three meetings during the 2004-2005 school year on the following dates:
November 4, 2004
February 3, 2005
April 11, 2005

Designated the following person(s) as the Title IX coordinator for the school:

Brian Carter Athletic Director 99 Loan Oak Drive A-1 239-7623
Name Title Address Phone

Designated the following person(s) as the Title IX coordinator for the district:

Linda Cline District Coordinator 219 Franklin Road 237-4009
Name Title Address Phone

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Greg Dun
Principal's Signature

3-21-05 2005
Date

[Signature]
Superintendent Signature

[Signature]
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

Gender Equity Committee (con't)

Kari Young	3350 Pea Ridge Road	622-4462	Volleyball Coach
DG Sherril	579 Herman Ave	783-0948	Boys Basketball Coach
Garry DeWitt	80 Parker Lane	237-5618	Girls Basketball Coach
Kerry Harwood	717 Oliver Street	237-5492	Baseball Coach
Brad Bonds	1545 Bowling Green Rd	622-4119	Softball Coach
Matt Thornhill	1545 Bowling Green Rd	622-4119	Tennis Coach
Elena Mitchell	80 Kerry Drive	237-5882	Cheerleading Sponsor
Scott Shelton	566 Bluegrass Drive	202-9300	Cross-Country/Track Coach
Jeremy Carter	2144 New Gallatin Rd	622-6823	Girls Basketball Booster
Pellie Graves	2057 New Buck Creek Rd	622-7369	Boys Basketball Booster
Paige Tabor	5665 Smith Grove Rd	622-6520	Cheerleading Booster
Eric Lindeau	3225 Mitchell Weaver Rd	622-7852	Volleyball Booster
Tim Berry	100 Southern Living Dr	237-5208	Football Booster
Mike Huntsman	33 Horseshoe Bend	622-4834	Golf Booster
Kathy Absher	50 Cherokee Dr	237-5833	Softball Booster
Roger Weaver	5 Taylor Lane	622-5104	Baseball Booster

2004-2005
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
Form T1
Rev. 10/04

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	445	49.9%	153	45%
Row 2	BOYS	446	50.1%	184	55%
Row 3	Totals	891	100%	337	100%

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 34

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *Greg Dunn* Date: 3-21-05

ACCOMMODATION OF INTERESTS AND ABILITIES

SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	8	92	2	40	
	Row 2	j.v.:	3	37	2	29	
	Row 3	frosh:	2	24	1	9	
	Row 4	total:	13	153	5	78	51%
BOYS	Row 5	varsity:	8	114	1	12	
	Row 6	j.v.:	4	47	1	9	
	Row 7	frosh:	2	23	0	0	
	Row 8	total:	14	184	2	21	11%

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: *Greg Dunn* Date: 3-21-05

2004-2005
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	NO		NO
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport?	NO		NO
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?	NO		NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?	NO		NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?			

Principal's Signature: Greg Dunn Date: 3-21-05

2004-2005
ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	8	92	60%
Row 2	j.v.:	3	37	24%
Row 3	frosh:	2	24	16%
Row 4	total:	13	153	100%
Boys				
Row 5	varsity:	8	114	62%
Row 6	j.v.:	4	47	26%
Row 7	frosh:	2	23	12%
Row 8	total:	14	184	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Greg Dumm Date: 3-21-05

2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA
Form T41
Rev. 10/04

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

Areas of Compliance:	ADVANTAGE TO:		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			XXX
BENEFITS			
Equipment and Supplies			XXX
Scheduling of Games and Practice Time			XXX
Travel and Per Diem Allowances			XXX
Coaching			XXX
Locker Rooms, Practice and Competitive Facilities			XXX
Medical and Training Facilities and Services			XXX
Publicity			XXX
Support Services			XXX
Athletic Scholarships			XXX
Tutoring			XXX
Housing and Dining Facilities and Services			XXX
Recruitment of Student Athletes			XXX

Principal's Signature: *Aleg Dunn* Date: 3-21-05

2004-2005
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING

Teams	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures
G track	458.95	270.15	0	893.00	150.00	0
B track	458.95	270.16	0	892.00	150.00	0
G tennis	869.54	198.48	173.75	749.00	0	0
B tennis	869.54	198.49	173.74	748.00	0	0
G volleyball	4341.51	2124.70	365.55	2994.00	7700.45	0
B wrestling						
G (list sport)						
B (football)	29239.99	2907.51	1550.07	29116.00	9083.14	0
G (list sport)						
B (list sport)						

- Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.
- Booster Club Funding/Contributions must be included in the expenditures total.
- Indicate percentage of total expenditures for each gender: Total Expenditures \$ 227,400.00 _____ % for boys 62% % for girls 38%

Principal's Signature: Aleg Duran Date: 3-21-05

football - 71,896.71 = 31.6%
 Boys 69,191.29
 Girls 86,412
 Difference per athl. 565
 Per athl. 140,988
 766
 Football 71,896.71

**2004-2005
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies	travel	awards	coaches' salaries (to include supplemental and extended employment)	facilities improvements	publications (if sport-specific)
	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures	Expenditures
G basketball	4639.83	3587.23	677.63	17326.00	8069.19	0
B basketball	7887.11	3319.49	1942.06	17376.00	10773.11	0
G softball	7288.32	3762.74	608.44	4376.00	8851.00	0
B baseball	8973.31	1607.90	246.95	4376.00	3916.94	0
G cross country	0	311.56	0	893.00	0	0
B cross country	0	311.56	0	892.00	0	0
G golf	396.03	540.35	801.28	1123.00	0	0
B golf	396.02	540.34	801.28	1123.00	0	0
G soccer						
B soccer						
G swimming	454.50	152.02	0	250	0	0
B swimming	454.50	152.02	0	250.00	0	0

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: *Aly Sumner* Date: 3-21-05

2004-2005
TITLE IX

CORRECTIVE ACTION PLAN

SCHOOL NAME

Allen County-Scottsville High School

DIRECTIONS:

1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

COLUMN 1 ITEM FOR CORRECTION/ IMPROVEMENT	COLUMN 2 SUGGESTED CHANGE/ ACTIVITIES	COLUMN 3 TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION
Placement of Students on Gender Equity Committee	We will add one male and one female athlete to the Gender Equity Committee	December 2004 students were added

Principal's Signature: *Alex Duman*

Date: 3-21-05



TITLE IX
FIVE-YEAR ACCOMPLISHMENTS
1999-2004

KHSAA
 Form T68
 Rev. 9/03

At the end of this school year, as we complete the 5-year KHSAA Title IX Compliance Project, the KHSAA will provide the Kentucky Department of Education a status report of accomplishments. Please review your school's progress since 1999-2000 and itemize those accomplishments which you feel you have made in your efforts to provide greater gender equity in athletics at your school.

(For example: Softball field lights (or other improvements), specific amounts of "prime time" playing opportunity adjustments, cheerleading balance, equitable equipment replacement schedules, equitable pay for coaches, equitable opportunities for facilities use, establishment of additional sports, establishment of more teams at various levels, equalizing number of contests per season, etc., etc.)

<p style="text-align: center;">Opportunities (Example: Sports or Levels of Teams Added for Girls)</p>	<ul style="list-style-type: none"> • JV/V Volleyball • Boys/Girls Swim Team
<p style="text-align: center;">Equipment and Supplies (Example: New Equipment – batting cages, soccer goals, uniforms, balls, bats, etc.)</p>	<ul style="list-style-type: none"> • New softball batting cage • Moved softball fence • Football/Softball storage building
<p style="text-align: center;">Scheduling of Games and Practice Times (Example: 50/50 scheduling ratio of boys' games to girls'. Additional weekend "prime time" opportunities)</p>	<ul style="list-style-type: none"> • Boys and Girls Practice Times Equal • Boys Primetime Games 44% • Girls Primetime Games 60%

<p>Travel and Per-Diem (Example: Spring Break Trip for Softball, Upgrade of meals or meal opportunities)</p>	
<p>Coaching (Example: Hiring of additional coaches, paying equitable salaries)</p>	<ul style="list-style-type: none"> • Coaching salaries are equal between comparable sports
<p>Locker Rooms, Practice and Competitive Facilities (Example: New or Renovated Facilities)</p>	<ul style="list-style-type: none"> • Girls softball dressing room • Volleyball dressing room
<p>Medical and Training Services (Example: Additional or equitable sports coverage by medical support personnel, access to weight room)</p>	<ul style="list-style-type: none"> • All sports have access to the weight room
<p>Publicity (Example: New or improved promotional opportunities at sporting events: 1. Dance/Pep/Cheerleaders 2. Posters 3. Radio/Television)</p>	<ul style="list-style-type: none"> • Baseball/Softball Schedule • Volleyball and Golf Schedule included with Football Schedule
<p>Support Services (Example: Additional funding for girls' sports)</p>	<ul style="list-style-type: none"> • Funding for girls volleyball and girls/boys swimming

Other Title IX Advancements	
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Principal's
Signature:

Meg Dunn

Date: 3-21-05